

# LEGISLATIVE REPORT

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\_\_\_\_\_ Dec. 2023

\_\_\_\_\_ Apr. 2024

Auxiliary Name: \_\_\_\_\_

Auxiliary #: \_\_\_\_\_ District #: \_\_\_\_\_

1. Did your Auxiliary utilize any of the Legislative material/resources available in MALTA Member Resources? \_\_\_\_\_
2. Number of Auxiliary members who are subscribed to VFW's *Action Corps Weekly* E-newsletter. \_\_\_\_\_
3. Did your Auxiliary promote, participate and/or host activities regarding the VFW Priority Goals? \_\_\_\_\_
4. Did your Auxiliary promote, participate or co-host with their VFW Post, activities regarding the VFW Priority Goals? \_\_\_\_\_
5. Number of Auxiliary members who contacted their legislators on veteran issues by any means.

Emails \_\_\_\_\_ Letters \_\_\_\_\_ Postcards \_\_\_\_\_ Phone calls \_\_\_\_\_

Action Corps alert \_\_\_\_\_ Other (explain) \_\_\_\_\_

6. Number of Auxiliary members who attended events where they could interact with legislators. (example: legislative conferences, town halls, meet-and-greets, etc.) \_\_\_\_\_

**BE AN ADVOCATE \* BE INFORMED \* BE ENGAGED**